Department Name:	County Judge		
Seminar Name:	2016 School for County Commissioners Courts		
Purpose:	Continuing Education		
Place:	College Station		
Date:	February 16 - 18, 2016		
Who Will Be Attended Roger Harmon	ing:		
		-	
This Training	/ Seminar is necessary for the	following reasons:	
X Required cor	ntinuing education	Job training	
Improve	Improve work performance Required certification		
Attach Regist	ration Form and Complete the	following information:	
Amount of regis	Amount of registration \$ 230.00 Date registration is due PO 16-0742		
Return ch	eck to department head		
X Request Treas	surer to mail check with registration	1	
If an advance is	requested, attach a completed John	son County Travel Form.	
Deptartment Head Signature:			
SEND FORM	M TO COUNTY JUDGE'S OF	FICE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:
APPROVED B	Y COMMISSIONER'S COURT:	NOV 0 9 2015	DATE:

Department Name:	Precinct 3		
Seminar Name:	2016 School for County Commissioners Courts		
Purpose:	Continuing Education		
Place:	Hilton College Station & Conference Center, College Station, TX 77840		
Date:	2/16/16 - 2/18/16		
Who Will Be Attendi Jerry Stringer	ling:		
This Training	g/ Seminar is necessary for the following reasons:		
X Require	ed continuing education Job training		
Improve	e work performance X Required certification		
Attach Regist	tration Form and Complete the following information:		
Amount of regis	istration \$ 225.00 Date registration is due: 1/25/16		
Return ch	Return check to department head		
X Request	X Request Treasurer to mail check with registration		
If an advance is	s requested, attach a completed Johnson Coupty Travel Form.		
Deptartment Head S	Signature:		
	9 0		
SEND FOR	RM TO COUNTY JUDGE'S OFFICE		
RECEIVED B	BY COUNTY JUDGE'S OFFICE DATE: Commissioners Court		
APPROVED B	BY COMMISSIONER'S COURT: NOV 0 9 2015 DATE:		

Department Name:	JP1		
Seminar Name:	JOP 20 hr Seminar		
Purpose:	Training		
Place:	San Marcos		
Date:	2-9-20162-12-2016		
Who Will Be Attend Ronald McBroom	Who Will Be Attending: Ronald McBroom		
This Training	/ Seminar is necessary for the foll	owing reasons:	
Require	d continuing education x	Job training	
Improve	Improve work performance Required certification		
Attach Regist	ration Form and Complete the fo	llowing information:	
Amount of registration \$ 150 Date registration is due now			
Return cl	neck to department head		
xxRequest Trea	surer to mail check with registration		
If an advance is	requested, attach a completed Johnson	County Travel Form.	
Deptartment Head Signature: Tonal . M. Swom			
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE	
RECEIVED I	BY COUNTY JUDGE'S OFFICE	DATE:	
		Commissioners Court	
APPROVED I	BY COMMISSIONER'S COURT: _	NOV 0 9 2015 DATE:	

MEN 1154430 E.

Department Name:	Sheriff's Office			
Seminar Name:	ALERRT First Responder Brea	ching Class		
Purpose:	training			
Place:	San Marcos			
Date:	October 19-20, 2015			
Who Will Be Attendi Damien Bethell	ing:	Ryan Geheb		
			7/11	
This Training	/ Seminar is necessary for the foll	owing reasons:		
Required	d continuing education X	Job training		
Improve	work performance	Required certification	on	
Attach Regist	ration Form and Complete the fo	llowing information:		
Amount of regis	stration \$ 00 Date	registration is due n/a		
Return check to department head				
Request Trea	asurer to mail check with registration			
If an advance is	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head Signature: 010-560-5411				
SEND FORM	M TO COUNTY JUDGE'S OFF	CE		
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:	
		Commissioners Cou		
APPROVED BY COMMISSIONER'S COURT: NOV 0 9 2015 DATE:				

Department Name:	Extension		
Seminar Name:	San Antonio Stock Show & Rodeo		
Purpose:	Supervise participating 4-H members and their livestock projects		
Place:	San Antonio, TX		
Date:	2/11/16 - 3/01/16		
Who Will Be Attend James Samuel, CE		Kristen Clark, CEA	- 4-H
This Training	z/ Seminar is necessary for the fol	lowing reasons:	
Require	d continuing education x	x Job training	
Improve	e work performance	Required certification	
Attach Regist	tration Form and Complete the fo	llowing information:	
Amount of regi	stration \$ Date	registration is due	
Return ch	neck to department head		
Request	Treasurer to mail check with registrati	on	
If an advance is	s requested, attach a completed Johnson		
Deptartment Head S	Signature: <u>Kristen Clark</u>	Spirten	Clark
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE	
RECEIVED E	BY COUNTY JUDGE'S OFFICE	_	DATE:
APPROVED F	AN GOLD BERGE GOLDE	Commissioners Court NOV 0 9 2015	DATE:

Department Name:	Extension/251		
Seminar Name:	Star of Texas Fair & Rodeo		
Purpose:	Supervise 4-H members and their livestock show projects.		
Place:	Austin, TX		
Date:	3/15/16-3/28/16		
Who Will Be Attend James Samuel, CE		Kristen Clark, CEA, 4-H	
Required	y Seminar is necessary for the fold continuing education x	lowing reasons: x Job training Required certification	
пиргоче	work performance	Required certification	
Attach Regist	ration Form and Complete the fo	llowing information:	
Amount of registration \$ Date registration is due			
	eck to department head		
	reasurer to mail check with registration		
If an advance is	requested, attach a completed Johnson	County Travel Form.	
Deptartment Head Signature: Kristen Clark			
SEND FORM	M TO COUNTY JUDGE'S OFFI	CE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE		
APPROVED B	Y COMMISSIONER'S COURT:		

Department Name:	Extension/251			
Seminar Name:	San Angelo Livestock Show			
Purpose:	Supervise 4-H members and their livestock show projects.			
Place:	San Angelo, TX			
Date:	2/14/16-2/23/16			
Who Will Be Attending: James Samuel, CEA-AgNR		Kristen Clark, CEA	А, 4-Н	
This Training	/ Seminar is necessary for the	following reasons:		
Require	d continuing education	xx Job training		
Improve	work performance	Required certification	n	
Attach Regist	Attach Registration Form and Complete the following information:			
Amount of registration \$ Date registration is due				
Return ch	Return check to department head			
Request T	reasurer to mail check with registra	tion		
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature: Kristen Clark				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:	
		Commissioners Court		
APPROVED B	APPROVED BY COMMISSIONER'S COURT: NOV 0 9 2015 DATE:			

Department Name:	Extension/251		
Seminar Name:	Southwestern Exposition & Livestock Show		
Purpose:	Supervise participating 4-H members and their livestock projects		
Place:	Fort Worth		
Date:	1/16/16 - 2/8/2016		
Who Will Be Attending: James Samuel, CEA - Agriculture		Kristen Clark, CEA - 4-H	
	Seminar is necessary for the	e following reasons: xx Job training	
Improve work performance Required certification			
Attach Regist	ration Form and Complete tl	ne following information:	
Amount of registration \$ N/A Date registration is due			
Return ch	eck to department head		
Request 7	Request Treasurer to mail check with registration		
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Kristen Clark			
SEND FOR	M TO COUNTY JUDGE'S C	FFICE	
RECEIVED B	Y COUNTY JUDGE'S OFFIC	CE DATE:	
APPROVED B	Y COMMISSIONER'S COURT	: NOV 0 9 2015 DATE:	

Department Name:	Extension/251		
Seminar Name:	Houston Livestock Show		
Purpose:	Supervise participating 4-H members and their livestock projects		
Place:	Houston		
Date:	2/28/16-3/22/16		
Who Will Be Attend	ing:		
James Samuel, CE	James Samuel, CEA-Agriculture Kristen Clark, CEA-4-H		
This Training	/ Seminar is necessary fo	r the following reasons:	
Require	d continuing education	xx Job training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Comple	ete the following information:	
Amount of registration \$ N/A Date registration is due			
Return ch	Return check to department head		
Request	Treasurer to mail check with	registration	
If an advance is	If an advance is requested, attach a completed Johnson County Travel Form.		
Deptartment Head Signature: Kristen Clark			
SEND FOR	M TO COUNTY JUDGE	'S OFFICE	
RECEIVED E	BY COUNTY JUDGE'S O	FFICE DATE:	
APPROVED E	BY COMMISSIONER'S CO	OURT: NOV 0 9 2015 DATE:	